

SERMONS
BY
REV. W. M. BRANHAM

"... in the days of the voice... " Rev. 10:7

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WHAT VISIONS ARE
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done it. And it just look like now, in this dimension where I am now, you couldn't hide your life if you had to. Christ is here. The same One that raised the little boy from the dead in Finland, He's here tonight. Visions are breaking; I see people being healed all out across the building.

260 You ministers watch and see, months after I'm gone your people will be coming, women being healed with ladies trouble, stomach troubles. Everything's being healed right now. If you believe me, I'm telling you the truth. Christ is here; the Holy Ghost is in the building. I'm not excited. It's yours.

Heavenly Father, in Jesus Christ's name, cast out every evil spirit.

God bless you. It's over, go home rejoicing; your faith's made you whole.

254 What do you think over here on these stretchers? Look this way and believe. Sir, lady, you're sitting there by the side of him, you believe? You do. I can't heal you; you know I can't. But you couldn't hide your life, you're dying: Cancer's got you. That's true. But Jesus Christ can heal you, do you believe it? That's your trouble, isn't it? Cancer in the worst stage. There's a dark shadow around you. Only God can make you well. Will you believe it? You accept it? You're going to die there.

2KNG7:3,4

255 There was some lepers laid at a gate one time. They were lepers. They said, "If we go in the city, they're eating one another's children. We can't go in there. We sit here we're sure to die."

2KNG7:5-8

256 They only had one chance, that's go down to the colony of the Syrians, to the enemy. And God rewarded them for taking that only chance they had. And God spared their life and all of them in captivity. Now, you're not asked to the camp of the enemy; you're invited to the house of God where you're expected tonight. Now, it's your faith sir; I can't heal you. It's your faith. If you believe it, then get up and go on home, forget about it. If you can't, then you can't live but a little while.

257 I challenge anybody to believe. Hallelujah. Do you believe? With all your heart? Then what are you waiting on? Let's get it ... let's all of you be healed. All of you is already healed. Jesus healed you, can you accept it? Let's raise our hands to Him then like this. Repeat this prayer after me. I will say the prayer, you repeat it, you mean it.

ISA53:5 1PET2:24

258 Heavenly Father, I now believe in Jesus Christ, Thy Son. I now accept Him as my Healer. By His stripes I am healed. I believe with all my heart that He healed me in His vicarious suffering at Calvary. And I now claim it my possession. And from this night I will claim my healing in Jesus' name.

Now, just close your eyes, that's your prayer. Now, this is mine.

259 O God, there isn't but one thing to keep a miracle from breaking this place to pieces: that's that little dark shadow that's hanging over you right now, that's your unbelief. If I could only get that to move away. If something ... that would move, every person in here would be healed, everyone of you. That's the only thing's keeping. Jesus has already

What Are Visions?

1 Thank you very much, brother. Good evening, friends. Very happy to be here again tonight to meet you in the name of the Lord Jesus, and to minister to you and pray with you. I see there's quite a few handkerchiefs here tonight; we'll pray over them just in a little bit. And we're happy that you believe that to be the truth. That comes from God's Word.

2 And I remember down in Africa, they had about sixteen sacks of handkerchiefs just setting, of letters. And the newspaper said, "Brother Branham is a little superstitious." Said, "He was praying over handkerchiefs." And that's how far people get away from the Bible, to not know it. That's Scripture and commanded by the Bible, by the people ... the Lord to do those things.

3 Now, tonight ... tomorrow afternoon is the closing service, which I suppose will be about two-thirty or three o'clock, sometime. When do you start, Brother? [Brother says, "About three."] At three o'clock. Then they'll give out prayer cards about one-thirty or two. So as soon as you leave your church, wherever it is...

4 And you visitors here now, that's out-of-town, that's been here, why, there's some mighty fine churches around town here. And the brother here, he's got a mighty nice church up here, and these other ministers here, I suppose, cooperating, I've never met yet, back here. And there's some mighty fine churches. And we want you to attend some of those churches in the morning, the church of your choice. And if you're a member of some church, why, you stand at your post of duty tomorrow.

5 And I want to appreciate Brother Glenn for this, making this meeting on Sunday afternoon, to close. Because it shows a real fellowship and a brotherhood among men, that we want every person to stand at their post of duty at their church. That's your place; that's your duty to be there.

6 And I've always tried to make it a custom to close on Sunday afternoon—with my service on Sunday afternoon—and after we get the Gospel tent, we'll do the same thing: close up on Sunday afternoon, after the Sunday afternoon service, and have no morning service, so that people can attend their own church.

7 We feel that every person is duty bound to attend some church and belong to some church as a Christian. Now, many people say, "Oh, I stay home and read my Bible. I'm just as well off."

HEB10:25

8 No, the Bible said we shouldn't forsake to assemble ourselves together. We've got to do that; we've got to stand together, and all the churches.

9 I heard a little Baptist preacher this morning, I forget, Guy *something*, from here. I was hearing him on the radio. And I sure appreciate that preacher, if he's here anywhere. And, brother, you just keep that message up; that's very good. Guy Smith or ... Johnson; that's him. Brother Johnson, I won't ask you to raise your hand; but if you're here, I sure appreciate you. That was a real message. God bless you.

10 Our brother here also, you heard his message today, and all them. See, we're all together working for one great cause, the Lord Jesus Christ. Oh, if we could just only get the barriers broke down.

11 Last night I was talking about medical science: chiropractic, osteopathic, and what more, surgery, and medical science, and all those things. If they just didn't fight one another, if they all tried to work together, what a great help it would be. If a doctor seen that the chiropractor could help him, if they'd be buddies together, and the chiropractor could see past his setting a bone or whatever it is.... And then the osteopathic find out that his muscular conditions couldn't be relieved, he'd have to have an operation, send him to the surgeon, wouldn't that be nice? That would be the way we should be. And now, that's for the medical association.

12 Now, the ministers—the Methodists, Baptists, and the Presbyterian, all of us, Pentecostal, and what we are—ought to be the same way. That's right.

13 When I pastored the Baptist Tabernacle at Jeffersonville, well, in the Milltown Baptist Church and other places, I remember, I had my Tabernacle, which still stands at Jeffersonville.... And now to show you, we got a Methodist preacher in there now preaching, taking my place.

14 But when I was pastoring up there, and I had a good friend that was born down the same part of Kentucky where I was born, and he had the Main Street Methodist Church in New Albany, just about five miles below us, which is a very lively little church. Well, we had the very best

trouble's all right. So you can go home now and be well. Say, "Praise the Lord," to Him. Amen. God bless you.

MARK9:23

248 Now, somebody over in this section, look and believe. "If thou canst believe," He said, "all things are possible to them that believe."

249 Got heart trouble, haven't you, sitting here at the end, lady? You believe that Jesus make you well? Yes. Yeah. You was praying about your heart. You believe Jesus Christ make you well? Raise up your hand. You have a prayer...? No you don't, 'course you don't have a prayer card. Now, you believe that you touched Him then? Maybe you can't hear my voice; this is a rebound. Do you believe that Christ healed you then? You accept your healing from Christ? God bless you then. You can have it.

250 Praying for that little boy, aren't you? You believe, sir, you have faith in God? Yes. You're praying for him, aren't you—the child? You believe God will heal him? Operations might fail, but Christ never fails, does He? You believe his breathing will be all right now, and he will get all right and be well? You accept it? Raise up your hand if you will. See, isn't that wonderful? You can have what you ask for now. Jesus Christ makes it well. Isn't He wonderful?

251 Grandmother, want to pray for your grandson there, don't you? Yes, ma'am, you. If God will reveal to me what's your trouble, will you accept me as God's prophet, His servant? You got heart trouble yourself; the little boy there has got a kind of a sinus, asthmatic condition, and God can make him well, isn't that right? Raise up your hand if that's right. Put your hand over on the child. In Jesus Christ's name may it be healed. Amen.

Let's say, "Praise the Lord."

252 That little woman sitting back there with the little scarf around her neck got bronchial trouble. Do you believe mother, that Jesus Christ will make you well?

253 You believe, brother, with the diabetes sitting there, Jesus Christ will make you well? Then stand on your feet and accept it. Turn around and lay your hands on that little woman back there; she's suffering with a bronchial back there. Yes. God, be merciful and heal them, I pray in Jesus' name. Amen.

243 Now, I ask God, upon the solemn promise of this, to send His Son, Christ Jesus, and anoint His servant, unworthy, but that the people might be without an excuse at the day of judgment, that Christ is living tonight. And may God send His Holy Spirit upon you to give you faith to contact the Holy Ghost, that He might speak through me while we abide in His divine promise. Will You grant it?

244 Now, from this side somewhere as I concentrate on this side to watch you just to see where God would move, would you look this way and pray? May He grant it. If He will, will every person in here solemnly say, "I will believe God, that He's here. And believe that if I can contact Him in my faith through that way, I know He's here to be contacted for my healing." Will you believe it with all your heart? Raise your hand to Him now, where He can see it (You see?), see your hand. God bless you.

245 Certainly, I've preached, I didn't aim to just talk a few minutes. I kind of little bit disturbed. That's right. But now, just be reverent, just a few minutes. I can't make God do anything; I have to ask Him. Then I ask Him, I've got to believe that He is, and a rewarder. Look, there's probably two thousand people, or maybe more, in here tonight. Every one of you is a spirit, and it's just a beating now, like this. Where's it at? I don't know. It's from every side. But if you'll just be quiet, just a minute, sit still, don't move around, just be quiet, just a minute and pray, may He grant it.

HAB2:20 1COR14:33

246 That'll be a sign that He's raised from the dead; that'll be a miracle. Would that be a miracle? Well, I should say a miracle, one of the greatest. I'll just have to wait till everybody quits moving and quieten down just a minute. Just be reverent. See, Christ is not.... He's God. And the Bible said, "Let the world keep silent; God is in His holy place." It's not a commotion; it's not a confusion. God's not a Author of confusion.

247 I see standing before me a man. Thanks be to God. A thin like fellow.... Someone touched Him just like the woman touched our Lord, somebody touched the.... There he is: You got heart trouble and kidney trouble, haven't you, sir? Sitting right down there, looking this way to me. You had to look back sideways there, yes, sir. You believe that Jesus Christ, the Son of God? All right, stand up on your feet. That's right. Raise up. Feel a little beside yourself, but you're healed now. God bless you. The heart won't bother you no more; the kidney

of fellowship. When he was having revival I closed up my church and went down there. He'd do the same thing for me.

15 Now, we'd kid one another a little bit: that's just in preachers, you know. Of course now, you laity don't know this, you see. But we'd kid one another. For instance he'd say to me sometime ... I'd come up ... someone would come in, get saved, and I'd say, "Well, brother, what church did you ever belong to?"

"Well, my people were Methodist, Brother Branham, and I want you to sprinkle me (see); I believe in sprinkling."

16 "Well," I said, "tell you brother, you know, you'd never make a good member here, though you're a brother; but I've got a good friend down in New Albany by the name of Johnson, and he's a Methodist, and he sprinkles. So I tell you what: Let me take you down there and talk over with it with Brother Johnson, because he's a fine man. He's every whit of a Christian, a fine lively church, just Holy Spirit filled, and really good people." I'd say, "I will take you down there and talk to him. Now, it's pretty dry; there's not much water down there, but he'll treat you right."

17 Well, he'd get a member that would said, "Now, Brother Johnson, I believe in being baptized by immersing. I'd like to be baptized."

18 He'd say, "Well, I tell you: I don't baptize, but Billy, up there at Jeffersonville, at the Tabernacle, he's a Baptist, and he's a fine fellow; you'll make him a good member. But I tell you: He's a Baptist; he'll hold you under till every bubble quits coming up."

19 And so.... Now, we'd go on to each other like that. But we had fellowship one with another. Not one flaw with Brother Johnson, wonderful man, although we might disagree in theology and speaking, but on the same principle we believe the Lord Jesus Christ died to save sinners: that's it. And I believe all of us believe that. And our other little petty things, we should forget them and just go right on serving the Lord. And if I couldn't agree with anyone, that don't mean he still isn't my brother. And that's just fine, I want the other men to think the same about me, because it....

20 There was nine of us boys. And my brother next to me, a great big six footer, weighs about a hundred and ninety pounds, blond headed, flat nose, square chin. Why, he don't look like me; there's no resemblance at all in us. And why, he likes to play golf, and I think that's silly. And I

like to hunt, and he thinks that's silly. So me, I like cherry pie and he likes apple pie. We both have our differences; we don't look alike; our nature's not alike; but his father is my father.

1JHN1:7

21 If the Branham family could receive him on his peculiarities, and receive me and my peculiarities, then we're brothers. And if God can receive you on your peculiar doctrine, and me on my peculiar doctrine, and give us both the Holy Spirit, we're brothers. That's right, regardless of whatever, we're brothers. And that's the way we have fellowship one with another while the blood of Jesus Christ, God's Son, cleanses us from all unrighteousness; all sin is taken away.

MATT9:18 MARK5:23

22 Now, these handkerchiefs ... being I have more success with the handkerchiefs, I guess, than anything else, especially with the American people. American people got an idea in their head that somebody has to touch them, or do something to them, or lay hands on them. Where they ever got that, just a Jewish tradition. And I'm trying to get you to believe the Gentile way of it. See, the Jews said, "Now, you come lay your hands on my little girl and she will live." Jairus, that was a Jew.

MATT8:8,9 LUKE7:6-8

23 But the Roman said, "I'm not worthy that You'd even come under my house ... come under my roof." Said, "I'm a man under authority, and I say to this man, 'Go,' he goeth. Everything under me has to mind me." And he recognized the supreme authority that Jesus had over diseases. He said, "You just speak the Word, and my servant will live."

MATT8:10 LUKE7:9

24 Now, there you are, that's it. Now, Jesus never said too much about Jairus, only he got what he asked for. He went and laid His hand on the daughter. But He said to these people there that followed; He said, "Now, that's great faith. I haven't found faith like that in Israel." See.

25 Now, we want the greater faith. We want to run a higher level. The Lord Jesus wants us to believe Him. And now, many of you, in reading the book.... And it's just too bad just a few nights running like this tonight, it isn't just to the people. And that's the way all my ministry has always been. In Africa, in India, and different places, one and two and three nights with anywhere from a hundred up to five hundred thousand people. They wouldn't know. By the time you get to say ... get acquainted, then you have to say goodbye. And that isn't fair to the people.

237 I want to ask you something. What I told you about visions, you believe that's the truth? Then if you'll look this way, and me knowing none of you, and Jesus Christ by His grace and power will do the same thing here tonight that He did to the woman that touched His garment, will you believe with all your heart? Will you accept it with all your heart? Grant it, God, is my prayer.

2KNG3:13,15

238 Give us just a little chord, will you? Do you know "Abide With Me?" Can you play it right off without the book? Give us a chord. Is that what you want Him to do? Do you believe God comes by song? Is there power in song? Remember the prophet got his righteous indignation all stirred one time? Oh, he was all tore up about something. And Jezebel's boy and Ahab, come down and wanted to know a vision from him. He said, "Why don't you go to your own prophets? Why you come to me for?" Oh, he was all stirred up. He said, "Nevertheless, bring me a minstrel." And when the minstrel begin to play, the Spirit come upon the prophet and he saw visions. Is that right? Now, you have faith and believe; just believe.

239 This is hard (see), something.... I don't know none of you; you know that. But God knows you all. Now, back in the audience is a little hard, because when I call you, you wouldn't catch it. But many times He stands over the people back there, but you can say it, and then if the people don't respond quickly, the vision leaves and I don't know what I've said, see.

240 But it ought to settle it. If Christ is raised from the dead.... I was going to have a different type of prayer line, but.... How many here is sick and needy? Let's see your hands again, everywhere. People that wants to be prayed for raise up your hands, everywhere. Well, there's just too many; there's a thousand or more here. I couldn't say who would be first on that. We will just do it this way. Let the Lord bless us if He will. Now, if He will, I don't know. That's up to Him.

241 But look this way and believe that I told you the truth. And God will hold me judgment ... by judgment whether I've told it from the Bible or not. Now, you just look this way and believe.

JOHN15:7

242 Now, as we think, "Abide With Me, Abide With Me." He that.... If ye abide in Me, and My words abide in you, ask what you will, and it will be given unto you.

- 232 You might've done a lot of great things in your life, but you've never done as great a thing as when you raise your hand to Christ Jesus. "He that will come to Me..." God bless you, young man sitting there. "He that will come to Me, I will in nowise cast out."
- 233 Will you raise your hand? "Christ, I now believe You. I now believe; I want to accept You as my personal Saviour." Will you raise your hands to the altar call? Any backsliders that wants to come back to the Lord Jesus, wants to be remembered tonight in prayer, would you raise your hands, backsliders? Surely, if He'll open the eyes of the blind, unstop the ears of the deaf; surely, He'll hear for your sinful soul. Will you raise your hand, backslider?
- 234 Will you who are now seeking the Holy Spirit, will you raise your hand and say, "Remember me?" Oh, my, the hands are going up everywhere. Why, He's just as willing to pour out the Holy Ghost upon you right now as He ever would be. Sure. Now, we're going to pray for you as we promised. And immediately after the healing service, I want you to come to this altar when the minister makes the altar call, and I want you to pray right here at the altar, and just surrender your life to Him, that He will give you the desire of your heart.
- 235 Kind heavenly Father, we thank Thee for the solemnity of this hour, the sacredness of knowing that Jesus, God's Son, stands present, the One that we're to give an account to at the end of the age. We must bow our knee sometime, either here, or like the rich man did when he was in hell, that lifted up his eyes being in torment. And we pray, Father, that You'll save every one that lifted their hand and fill them this night, with the baptism of the Holy Spirit, giving them the blessed seal of the promise of God, that they shall never perish, but will always be in Thy memory and written in the palms of Your hands and in the Lamb's book of life. These blessings, Father, we ask in Christ's name. Amen.
- 236 God bless you. Oh, isn't He wonderful? Don't you feel just like you're just kind of scoured out, God's Presence so near with us? What cards you give out? What? Oh, he never give out any cards. Well, all right. Christ is here anyhow. We don't need any cards. How many believes? Want to ask you something then. I don't do this; I usually try to have the people here at the platform so I can sovereignly do it. Probably got busy in the books or something, never got it till the meeting started. They know better then to do it after the meeting's in progress.

MATT12:43-45 LUKE11:24-26

- 26 That's the reason that by a vision the Lord has showed me to get this big tent and stay from four to six weeks in places. Many times people come in that line; they get healed; they go away. I seen people come take the Bible, totally blind, stand there and read it for the first time they'd read since they were maybe, twenty, or thirty years. And in two weeks from then be just as blind as they was when they come to the platform the first time, not understanding (see), don't realize that when the unclean spirits gone out of a man, he walks in dry places; and he comes back with seven other spirits worse than he was. That's what the Bible said. Enters right in, and seven times worse than they was at the first place.
- 27 See what it is? You must know how to approach. You must know what diseases are. I adventure to say, unless it's a doctor, that one percent of the people in here would actually know what a cancer consists of, what a tumor, cataract, what tuberculosis, what a germ is, how it comes, what brought it here, where it's life come from, all those things. And not knowing it...
- 28 The strange thing it is, is many times doctors don't know. They know the growths there, but what caused it? It's got to have a reason. It's got to be there for some cause. And it's a life; it's not your life; it's another life that come in you. It's another cell, a developing of cells, multiplication of cells; that's what you are.
- 29 And that's what a germ is—a cancer germ, tumor, cataract, any other germ. It's in you for one purpose; it's a death in your mortal flesh, a cancer, sucking your blood, killing you. It's a growth; it has no form. You take form after the nature of your father. Or anything after its kind, every seed after its kind. You're the seed of a human being; it'll produce a human being. Seed from a dog will produce a dog, from a bird will produce a bird.
- 30 But a cancer, tumor, cataract, any of those diseases, they don't have any.... They're spiritual things. And they just form any kind of a malignancy or whatever it is, and spread forth. Some of them.... Well, there's kinds of cancer, some of them's called sarcomas, and open cancer, and some of it is called a red cancer, black cancer, and, oh, different kinds. Tumors, some of them are small; some of them are large. Some of them grow with legs, and the word cancer come from the word *crab*, meaning "legs running out" like that.

31 But all those things, behind it has to have a life; because they're alive, and they're eating. And if it's a life, where did it come from? Now, you know, I'm in a mixed crowd, and you're a fine audience. And you listen to your doctor, and I'm your brother.

32 Listen, like the baby in the mother. We know where that come from: holy wedlock, ordained of God. But where did this cancer come from? Who brought him? Where'd it ... how'd he come? He's here to take your life. Where'd come from? What's his nature? He's a killer.

33 Now, the doctor deals with the substance, the growth. Divine healing deals with the life. When the life goes out. ... How many deer hunters are in here? Let's see your hands? All right. Thank you, I got one brother back there. All right, is there a butcher here, undertaker, anything that deals with something after it's dead?

34 You take and kill a deer tonight, brother, shoot it in the field, lay it up on a scale and see how much it weighs. Be careful what you tell the boys when you go back to camp. In the morning it'll weigh pounds lighter; it shrinks.

35 Let a little animal lay out here; let someone die. The undertaker will take false teeth, or artificial eye out, because it shrinks, the body. A little dog get run over on the road, it'll shrink. But let it lay there for seventy-two hours, three days and nights in that sun and stuff; lay it on the scale then and see what it weighs. Weighs more than it ever did. It's swelling, deteriorating, breaking.

PSA16:10 ACTS2:27 ACTS13:35

36 Now, the cancer, when the life goes out of it, the patient is relieved. The cataract, whatever it is, it shrinks for, oh, a few days, maybe anywhere within three days and nights. That's the reason Jesus' body couldn't lay three days and nights in the grave, because David said, "I will not suffer My holy One to see corruption." Not one cell would corrupt; corruption sets in. That's the reason some people say, "Oh, He never laid in the grave. He died on Friday afternoon and rose up Sunday morning."

PSA16:10 ACTS2:27 ACTS13:35

37 But within that three days and nights He knowed He was coming forth, because one prophecy, one word in the Bible by a prophet, said, "I will not suffer My holy One to see corruption." And He knew within that seventy-two hours corruption would set in; and some time between there, God would bring Him out.

and say, "Lord, I'm not raising my hand to that minister; I'm raising my hand to You. I believe that Jesus is the Son of God is raised from the dead, and I now want to accept Him as my personal Saviour. I ask You to have mercy on me, that when I have to stand in the presence of this company, and with this preacher, and with Your Spirit that's here tonight, I want to be free from sin, the law of sin. I want to love You, so that I want to look on Your face in peace, hear You say, 'It's well done, My good and faithful servant.'"

228 Knowing that the days are dark that we're living in, would you raise your hand, someone anywhere? God bless you, lady. God bless you, sonny. God bless you, lady. God bless you, lady. God bless you. That's right, over to my right, anyone in this section? God bless you. God bless you. Someone else? Back down towards the end, someone down in there raise your hand? "Remember me, God, now as I offer my hand."

229 How did you raise your hand? Jesus said, "No man can come to Me except the Father draws him." God bless you, sister. See you right down there in the front row, yes, and God bless you. Someone else? God bless you, little lady. Someone else raise your hand? I see a little bitty girl, just little bitty thing raising her hand.

JOHN5:24 JOHN6:44

230 Now, you say, "Does that do any good, Brother Branham?" God bless you, sonny boy. God bless you, sir. Does it do any good? Listen what Jesus said, "No man can come to Me except My Father draws him first. And all that comes to Me, I will give eternal life. He that heareth My words, believeth on Him that sent Me, hath everlasting eternal life, shall not perish, but's passed from death unto life."

231 Will you raise your hand now just to say, "I now accept Jesus as my personal Saviour?" Would you. ... Keep your heads bowed; keep praying. Will you raise your hand? Some eight or ten or more. ... God bless you. Someone else raise your hand, say, say if you'll just. ... God bless you back there, sir; that's mighty fine. God bless you. Someone else raise your hand, say, "God, I want to be remembered right now in prayer. Brother preacher, I want you to pray for me, that my soul will be saved at that day." Will you raise your hand? Say, "Remember. ..." God bless you, lady; I see you way up in the balcony. Someone else? God bless you, sir; I see a young man, a very gallant thing to do.

JOHN6:37

221 Said, "Well, brethren," he said, "I just entered in the gate." And said, "I stood, and I seen Him," said, "I looked at Him." And said, "A Angel come up and said, 'Mose, come over and get your robe and crown.'"

He said, "Don't talk to me about a robe and crown; all I want to do is stand and look at Him."

ISA53:4 1PET2:24

222 I think that's the feeling of us all. I don't want no robe and crown; I want to see Him who was pierced for my salvation; by His stripes I was healed, who has redeemed me from a life of sin and death. Let us pray.

223 Heavenly Father, the hours wear on; Christ still lives. Oh, how could we ever express Jesus Christ to a people? It's beyond any expression. Have mercy tonight, Father; save the lost tonight. Heal the sick tonight and manifest Thyself.

224 And O God, way over in Finland, those two little boys are living tonight because of Your grace. How many more, around over the country, around over the world, from all parts of the world, everywhere, how Your Spirit has moved, and how it has healed the sick, raised the dead. Africa, India, all through Egypt, oh, all over the world, Thou has done these great things, and we thank Thee for all things.

225 And now, here You are with us tonight. You're omnipresent. And way up here in Spindale, North Carolina, You're here tonight the same lovely Lord Jesus. May the people thoroughly understand, Lord, that healing doesn't lay in a man. It doesn't lay within a group of men; it doesn't lay in a church; it lays in the finished work that You did for us yonder at Calvary, and our faith to believe upon the finished work of the Lord Jesus Christ which was given to us at Calvary.

226 And, Father dear, we pray that Your Holy Spirit will come lovely, sweetly, into every heart and speak to the unsaved tonight, Father, just now. Give us a great altar call, Father. May men and women who doesn't know You, and has never seen You in the power of Your resurrection, may their faith be greater than those who have seen You. May they believe even before they see. And may it come to pass, that they will believe with all their hearts, every one of them, and be made completely whole and forgiven of every sin and every trespass. Grant it, Lord.

227 While we have our heads bowed, and the organ's a playing, I wonder just ... if there would be someone here would raise your hand

38 Just think of that, when you've got six hundred and something promises in the New Testament for divine healing. Just think of it; you can't... Hard to believe it, isn't it?

39 But anyhow, when this growth is dead, it shrinks. The patient rejoices: oh, how happy. In a few days they find themselves worse off than they was the first place. "Oh, well," they say, "I guess I lost my healing." And just as sure as faith taken it away, unbelief resurrects it again. Then it's really on the move.

40 But when you get sick after about seventy-two hours, you're supposed to: a dead ball of flesh in your body. What purifies the... The heart purifies the blood; and the heart pumps it, causes an infection, causes fever, and all kinds of feelings and sickness. After seventy-two hours, if you've been prayed for with cancer, tumor, or anything, and you begin to get real sick and a high fever, that's one of the best signs in the world that you're healed. Just keep on...

41 See, your faith is not what you feel; your faith is what you believe. If you really believe it, I don't care how you feel, you'd never, never say you wasn't healed. You'd always believe it. That's what does it, see.

42 And that's what happens here at the platform when I have healing services. Hundreds of people that way. They come to the platform, "Oh, Brother Branham, I got all faith." If it was ink it wouldn't dot an "i." See, you got hope instead of faith. Faith is positive. There's no... Nothing can move it; it's positive. No matter how sick you got, how everything went... Now, if you're trying to bluff it, it won't take bluffing. The devil's not... He's a bluff himself, and he knows how to run a bluff. But when you got the goods, it don't take loud hollering, it don't take stomping and screaming; it takes faith. He'll recognize it. Don't worry, just say the word.

MARK9:25 1TIM4:8

43 Look at the disciples down there, what they all were doing over this child, probably was trying to shake it and everything else. But Jesus said, "Come out of it." That settled it. That devil recognized that was faith, see. It's not quantity, it's quality, see. Bodily exercise profit little. You don't have to run around over the floor. Which I don't blame anybody from getting healed from running, screaming, shouting. You say, "You believe in shouting, Brother Branham?" Absolutely, yes sir. Don't think that. I'm one Baptist that believes in shouting. And I believe...

44 Now, we Baptists don't do like you northern Baptists up here do. We old-fashioned Baptists down there in the south, old Missionary Baptist down in the mountains of Kentucky, when we come to the altar, we didn't go down shake one another's hands and put our name on the book. We beat one another in the back till we come through. We got something. That's right. It's too bad we got starchy with it, isn't it, brother Baptist? That's right, that's right.

45 Them old churches back there, they didn't care whether it was Baptist, Presbyterian; when they had a revival they got in there, and preached the Gospel, and shouted, and praised the Lord. You could lose your pocketbook out on the creek bank, if it have hundred dollars in it, somebody'd bring it to you if they found it. It was all right. Honest! I'll take that any time. The Lord bless you.

46 I just want to speak to you tonight, because I got a real bad throat, tired; I'm just wore out. And I've got to leave after tomorrow afternoon, go right straight home, and speak there, and come right straight back, and begin Wednesday night up at Charlotte. I don't know the name of the place, I believe it's Fox Auditorium ... or, Fox Theater. I never even met the minister up there, who it is; but I know it's Brother Bigsby's brother-in-law. And if he's anything to do with Brother Bigsby, he's a good man. Brother Bigsby's a fine man. And this brother here knows him and recommends him, so ... I can't think of ... I'm going to call you Brother Glenn. That's what I was calling him the other day, so I want to call him Spirgle, Sparson, and I get it mixed up.

ACTS19:12

47 So now, in bringing your handkerchiefs, now that is the Bible. Now, many of you, I've been reading your letters: said, "Brother Branham, will you anoint my handkerchief?" Now, that's all right. What the Lord does we appreciate that. Anything He blesses we're for it. But if you'll bear witness with me with the Bible, Paul didn't anoint handkerchiefs. He just took from his body, handkerchiefs and aprons, see.

2KNG4:29

48 Now, where I think you got that, is when the Shunammite woman come to Elijah. And she knew God was in His prophet, so she went to find out why her child had died. And so Elijah knew that everything he touched was blessed, so he told Gehazi, said, "Take this staff and go lay it on the child."

2KNG4:30

We'll have no less days to sing His praise
Than when we first begun.

215 The eternal ages, as they roll on, the redeeming love of Christ will still be known amongst His people, while the oceans has wept theirself into deserts, then when sin is heaped so high till it shook the moon out of its socket; the love of God will still endure. And the Christ that lives tonight will be the same Jesus then as He sits on His throne in His high pinnacle of glory. All eternity He'll still be the same. Oh, I want to see Him; I love Him.

216 Not long ago down in the Southland, an old colored man got saved one night at an old hymn singing. He went telling the slaves the next day; he said, "Brethren, Christ has made me free."

So the owner come by, and he said, "Mose, what's this you're saying?"

He said, "Boss," said, "that's true; I'm free."

Said, "Who told you you was free?"

He said, "Christ made me free, boss."

217 He said, "Mose, you come on up to my office; I want to see you a little bit." Walked up there and sat down. Said, "Now, quote that again, Mose."

218 He said, "I was out last night to a prayer meeting." Said, "I was singing hymns. And I was a sinner, boss." Said, "Christ has made me free from the law of sin and death."

Said, "Do you mean it, Mose?"

He said, "Yes, boss."

219 Said, "I'll go down and sign the proclamation this morning, and I'll set you free from slavery, that you can preach to your brethren then."

Said, "Thank you, boss."

220 Years passed. He preached. When he come to die, many of his white brethren had gathered in, watched him; he went in a comma. At the end of the ... after awhile he woke up and looked around, he said, "Ain't I gone yet?"

They said, "Mose, what did you see?"

about a flower raising up.” And said, “He said tell you “Thus saith the Lord, your baby is going to live.”

210 And when she got to herself, around where she could, she said, “How well I know it.” Said, “He’s just come to himself, and we washed him and fixing to take him home now.” God had answered prayer.

211 Now, look, I never had one thing to do with that. I never had nothing to do with the healing of that baby. That mother’s faithful prayer found grace in the sight of God. God just spoke to me and said, “Go, tell her.” You see what I mean? That doesn’t make you weep; that makes you shout. Those things are true. God in heaven knows it. There’s their names and addresses if you wish to write to them.

HEB13:8

212 He’s the same great Jesus Christ, the same yesterday, today, and forever. Amen. Heavens and earth will pass away, but His Word will never fail. When He made a promise, He made it sovereignly. It’s to whosoever will, that can receive it, can believe it, can act upon the same. The same results will come every time. Amen. Oh, I get emotional. It’s enough to make you emotional, to know that a poor lost sinner, hell bound....

213 Speaking to my wife the other day, sitting out there, and a lady come brought me a little plaque said, “Sunset and evening star, and one clear call for me.” And I was hiding in the house, there’s so many people around. I said, “Sweetheart, think of it. Twenty-five years ago, my father drank so.” I said, “Just think of it, I’d go downtown and talk to somebody; just because I was a Branham they’d turn their head and walk away. I couldn’t help it.” I said, “Now, think of it; I have to hide somewhere in the wilderness to get just a little time of peace.”

214 What did it? My education? I have none. What did it? Personality? I have none. What did it? Jesus Christ the Son of God, stooped down by:

Amazing grace! how sweet the sound,
That saved a wretch like me!
I once was lost, but now I’m found,
I was blind, but now I see.

Oh, when we’ve been there ten thousand years,
Bright shining as the sun;

49 But the woman’s faith wasn’t in the staff; it was in the prophet. But she said, “I’ll not leave you until you ... till I find out or know what I want to know.”

And so he went with her. And you notice, it wasn’t his prayer; he laid his body on the dead child and it come to life, see.

50 Now, these handkerchiefs, we send thousands of them a week everywhere, all over the world. And if any time you need one, just write me at Jeffersonville, Indiana; we’ll send it to you. Now, and we got a prayer band around the world, where I’ve been. We was looking on a globe today, and just a very few spots that the Lord hasn’t permitted me to preach the Gospel in yet, on the world.

51 And then, in there we form a prayer band, that people get up at one o’clock, two o’clock, three o’clock in the morning, the world around, according to the third, sixth, and ninth hour, nine o’clock at morning, twelve o’clock at noon, and three o’clock in the afternoon. And everybody with one universal prayer praying one for another, something’s got to happen; there’s millions of them, see. And we want you to get in on this, to pray with us and help us to minister to the people, that when we get up there we want you to have a part in the ministry.

52 Now, I don’t have any radio time, I don’t have anything to sell; we got books, but I’m not a book salesman. I buy those books at forty cents less than what I get them. Have to take them.... I’ve never bought a bunch of books but what I lost hundreds of dollars on it. The people who’s got them is commanded, “If any poor old man comes, woman, and don’t have money to buy it, give it to them anyhow.” And they tear them up and everything else; we lose them. So I’ve always went in debt with books. I’ve got several books that people has wrote of me; I never write books, but I’m not a book salesman.

53 The pictures, I buy them from the Douglas Studios; they’re copyrighted. You daresn’t to touch one any other way. And they’re copyrighted. And I buy them from the Douglas Studios and then sell them, buy them by the thousands, and sell them just at what I had to pay for them, so that people can get them for the message.

54 I don’t have any radio program; I’ve always kept my congregation small, my church small, where I don’t have to have any money. I never took up an offering in my life. I’ve been preaching for twenty-three

years and never took a offering in my life. I remember one time I started to.

55 Now, you know, did you ever get time, all of us poor people, where you can't make ends meet? Did you ever get that place? Sure, you have. And I couldn't make ends meet, that was about fifteen years ago, twelve or fifteen years ago. And I said to my wife; I said, "I'm going to take up an offering at the church tonight."

She said, "I'm going over to watch you do it."

56 So I told one of the deacons to get my hat; I said, "Folks, I hate to ask you," but I said, "I'm just in a tight spot, and I want you to . . . I want a little offering. If you will put in any, nickel or dime, something or another, and to help me over this little place, and I appreciate it."

57 So the deacon got my hat and started off. And I looked down, sitting, and an old mother that always prayed for me. . . . You remember, when old women used to wear a little apron with a pocket on the inside of it? Did you ever see one of them?

58 Now, the old timers, my grandma used to carry her tobacco and little cane pipe in there, you know, so that the men folks couldn't see her smoking.

59 So, but this little old woman had a little pocket like that, and she pulled out one of them little pocketbooks with a catch over the top of it, and begin to reaching down after those nickels. I'm telling you: I thought my heart would jump out of my mouth. I couldn't have took that if I'd had to. I said, "Oh, I was just teasing you; I didn't mean that." Everybody looked at me real funny; I said, "I was just going on to you; you know I never took an offering."

60 So when I went home, there'd been an old man by the name of John Ryan, just recently went to glory, real old fellow. And he rode an old bicycle down there; he looked like he belonged to the house of David, he had long hair and beard. And he come down; he left the old bicycle, and give it to me. And I went and got a dime, and went ten cent store, and got some paint, and painted it up, and sold it for five dollars, didn't have to take an offering after all. So God will supply every need, won't He?

61 So on those things, but what I said that for, is when I'm saying, "Write to me. . . ." We have an awful time getting the letters answered. It's not to try to dun you or bill you, because I have nothing to bill for. If you got money to put in church, give it to your pastors and support your

204 Why, I put it in my mouth, and the bitterest thing I ever put in my mouth. Oh, my, such a taste. I took it out like that. And I watched this flower now was leaning towards the south, it was going, "Tuh, tuh, tuh," going lower and lower, like a heartbeat, going "Tuh, tuh, tuh."

He said, "Fail to eat it and the other child will die."

205 Now, what that meant, clergymen don't ask me; I don't know. I put it right in my mouth, and I held my breath, and chewed real quick and swallowed it. And when I swallowed it that time, the one that was leaning towards the south went, "Whew!" stood up besides the other. He said, "Go tell the mother, 'Thus saith the Lord,' her child will live."

206 I run out into the hall, real quick and begin screaming, top of my voice; here come Brother Baxter with his pajamas on, Brother Moore running down the hall; I said, "Get Mrs. Isaacson right away, right quick."

So they went and got her. I said, "Call the mother and tell her, 'Thus saith the Lord,' her prayers are heard."

207 Oh, what a feeling. She called the house. The babysitter said, "The mother and father has been called to the hospital; they have never. . . ." Why, it was just little house there like, for a hospital. Said, "They've been called there, the baby's dying." Said, "They never even washed the baby yet, because it was so crushed in the back." Said, "The baby's dying, and they've been called, and she was just there as a babysitter."

Mrs. Isaacson come right out. I said, "Just hang it up and call the hospital."

208 So she hung up and called the hospital, and she got there, and she got the mother on the phone. And she said . . . the woman was screaming at the top of her voice, and Mrs. Isaacson said, "Now, look, dear, quieten down, just a minute; quieten down, till I can tell you." And Mrs. Isaacson, I could see her, you know, going through the motions, and she said, "I'm trying to quieten her; she's screaming." Said, "Maybe the baby's dead."

I said, "Tell her not to worry, no matter if he's dead or what, he's going to live."

209 And so she kept trying to quieten her. And she said, "Now, look, listen to me," see. She said, "Brother Branham has just saw a vision

said, "O Jesus, You're wonderful." And I heard something go "Thump!" And I looked down in front of me, and there set a big tall vase, about that big, set down there, and it had two—we call them "Easter flowers." I believe you call ... daffodil, or what looked like it got a little old-fashioned radio or phonograph horns, like, you know, and there's some of them are yellow and some white. Is that daffodils, lady, is that jonquils or daffa—jonquils. I don't know much about them. Anyhow, they're little—we call them "Easter flowers" in our country.

200 And they were sitting there, and one of them was laying towards the south, and one was laying towards the north. And the one laying towards the south was laying all the way down ... or, one towards the north was laying all the way down. The one towards the south was about halfway down.

And I thought, *"Well now, them wasn't there a minute ago. Where did they come from?"*

201 And I was standing right like this. Now, remember, I got to meet you all in glory someday. And as I turned my head, there He stood, standing there, that Angel, big man, not like the Christ; He's great big fellow, dark skin, brown, dark hair to His shoulder, white robe on, arms folded like this, and He always.... That's the reason I bring the people to my right, bringing them to the platform; it passes Him first.

202 So, I looked standing there, and there He stood. Now, you can imagine how you felt. I couldn't hardly breathe. And I looked over again; I looked back. I started biting on my finger. I looked again; He just looked at me, He said, "What did your brother give you."

And I said, "These two pieces of candy, Sir."

He said, "Why don't you eat them?"

203 Well, I broke one of them off and put it in my mouth; I started chewing, and tasted pretty good. I swallowed it. When I swallowed it, the one that was laying down—the Easter flower towards the north.... Now, them was geographically just the way those children fell. And the one towards the north went, "Whew!" stood up. And I thought, *"Well, now that's..."* I said, "What does that mean?"

He never said a word. I watched those flowers again. I looked around at Him; He said, "Eat the other one."

own radio programs and things you have around here. And mine I don't need it; it's absolutely free; everything that we have is free.

62 So I just say that, and if you want one of the cloths, you send. And sometimes people does put in a little something to help it out; and we buy several hundred dollars worth of stamps a week and things like that. Sometimes it's done, but you're not requested to. Just send and get it; keep it in your Bible; it's all right.

63 Now, before I forget it, I want to pray for these handkerchiefs now. Now, not only do I want to pray; I want you to pray with me, each one of you. This is somebody's daddy waiting for these, somebody's mother, and they're dear to someone. And they're God's children, believers. So let's pray together.

MATT18:19,20

64 Now, heavenly Father, we humbly come to Thee as a group of believing people. Thou has said in Thy Word that, "Wherever two or three are gathered in My name, I will be in their midst. And what they agree upon as touching one thing and ask, they shall receive it, shall be given to them."

ACTS19:12

65 And now, here's these handkerchiefs, and we're taught in the Bible that they took from the body of Saint Paul, handkerchiefs and aprons; unclean spirits went out of the people; diseases were healed. And Father, we realize that we're not Saint Paul, but You're still Jesus. You're the One who healed, not Paul; they recognized that You were with him. And surely, You would not act that way in a time of a crisis, and then when the same thing arises, as I've said, You must act the same way.

66 We're unworthy to ask this. There's no good thing about us, but it's because You have bid us to do it. Just like the serpent on the pole, no virtue in the serpent or pole, but obedience is what brought the results. And may it be so tonight, Father.

ROM10:17

67 Out yonder on the hillside, back over behind the mountains, a little mother paces the floor waiting for the handkerchief to come to her sick baby. Poor old blind daddy sitting out yonder in a little room tonight, white cane in his hand; he's heard; faith cometh by hearing. He's waiting for this handkerchief to return. O God, of the many more in the hospital....

68 We're taught in the Bible that You promised the Israelites the promised land, from Canaan to the promised land. And one day when they stepped out of Egypt to take their stand to go to the promised land, the Red Sea got in their way. They were backed up by Pharaoh's army. The mountains and deserts on one side and the Red Sea was in the path. One writer said, "God looked down through that pillar of fire with angered eyes." And when He looked upon the Red Sea, it got scared, for it was cutting off the people of God that had the promise and they were marching on. It got scared and moved back. Israel passed on, on the journey.

69 O God, tonight, when these handkerchiefs are placed upon the sick and the afflicted, may You look back through the blood of Jesus with angered eyes; may the diseases that's holding the people get scared. For the great quake on Easter morning proved that He lives, and may it move back; and may they have the promise of good health as the Bible has given the promise. Grant it, Lord, and it's for this purpose that we send these handkerchiefs in the name of Thy beloved child, the Lord Jesus. Amen.

70 Thank you very much for praying for those handkerchiefs. And now, let's go straight to the Word. I love the Word, don't you? I wish I just had a little more throat. Maybe tomorrow afternoon if I don't strain too much tonight, I'll speak to you a little while tomorrow afternoon on a Gospel subject.

JOHN12:37

71 Tonight I thought I would just give just a little preliminary, and maybe see what the Lord will do for us in prayer for the sick. Now, in Saint John the 12th chapter, the 37th verse, we read this, beginning at the 37th and reading down to the 40th inclusive:

But though He had done so many miracles before them, they yet believed not on him:

JOHN12:38-40

72 What is a miracle? It's something that cannot be explained. 38th verse:

That the saying of Isaiah the prophet might be fulfilled, which he spake, Lord, who has believed our report? and to whom has the arm of the Lord been revealed?

She said, "Now, go see vision."

I said, "Well, I can't do that, sister."

She said, "I'll just wait then, you go see vision, I'll wait."

I said, "No, sister, that's not the way it is. He may never show me nothing about it. You just go home and believe."

194 Well, finally Mrs. Isaacson got her away, telling her that if God gave a vision, she'd call back. She hadn't been gone ten minutes, until the first thing you know, the phone rang. Was anybody here ever in Finland, or any Finns? I hope this don't offend you, because I think that they're one of the nicest people in the world. It's got a little stick like you put in here and pull a crank. And so the lady called up, said, "Brother Branham seen vision yet?"

"No."

About ten minutes again, cranked again, "Brother Branham see vision yet?"

"No."

195 And just on till we went to service, and the little girl healed that night. I come in.... Not this Bible but another Bible.... I walked up, and my brother....

196 Now, Canadian friends, don't feel hurt. But one time in Canada we got some bad candy; they didn't have the ingredients to put in it right after the war. And Howard said to me, said, "Billy, you talk about candy flat in Canada, taste this."

197 He give me two little blocks of candy. Well, all of them went to the rooms, and I went to my room. I was standing in my room, there's a great big old marble table, and I had the Bible over my heart. And at that time, along in May, the sun hardly goes down. That's the land of the midnight sun. There's just a year; the whole year just makes one day and night. So you could read the newspaper, nearly, in the street.

198 So I was looking out towards the east, and I had my hand up to the window like this. I said, "O Great Jehovah, someday You'll send Jesus; He shall come from the eastern skies. What a wonderful time."

199 And the soldiers and all going through the park, just talking of what had happened that night, I thought, "Isn't that lovely? Look at them, such humble Christian people." How they were going along talking, I

188 I said, “No, sister dear, I had nothing to do with that.” I said, “Over in the homelands two years ago God showed that vision. It’s been wrote in books and everything.”

“Well,” she said, “go see a vision for my little boy.” Well, that’s a mother life.

189 And I said, “Sister, that’s very lovely of you, but I can’t see visions. God has to show them; it’s not what I want, it’s what He wants.”

And she said, “Well...”

I said, “By the way, are you all Christians?”

“No.”

190 Well, I said, “Look, if you’re not Christians, if your little boy dies, then he’ll go to heaven; he’s just a little bitty boy, just six years old ... or, five years old,” I believe it was. I said, “He’ll go to heaven. And if you die in your sins, you can’t go where he’s at. But if God takes him, and you become a Christian, then you can go and live with him; there’ll never be an accident there.” And I said, “Then look, if you wanted a favor out of me, you’d do me a favor.”

“Yes.”

191 I said, “Well, now look. Why don’t you surrender your lives and say you’re going to live a Christian life, and perhaps you might find grace in the sight of God.”

192 Well, they couldn’t lose, so they thought that was the thing to do. So they got down on the floor, and I told them what to do. And they got out.... Not just a make-up now; they really prayed and cried, little mother holding dad around the neck, and they was crying with one another. They got back up, I said, “Now, you go, and God will probably do something for your child.”

She said, “Come, go at the hospital.”

193 I said, “No, that’s against the rules. See, if I went to see your baby, and then some other baby, then if I didn’t go there, then that’d make that mother feel bad.” See? I said, “I’ll just pray for the baby. Well,” I said, “you wouldn’t want me to violate rules; I’m not supposed to do that.”

And she said, “Well...”

I said, “If God shows me a vision, I’ll tell you.”

Therefore they could not believe, because ... Isaiah said again,

He has blinded their eyes, and hardened their heart; that they should not see with their eyes, or understand with their heart, and be converted, and I should heal them.

JOHN10:37,38

73 They couldn’t because the prophet had said. Now, another place I have chosen is in Saint John the 10th chapter and the 37th verse and 38th:

If I do not the works of my Father [said Jesus], believe me not.

But if I do, though you believe not me, believe the works: that you may know, and believe, that the Father is in me, and I in him.

74 And may He add His blessing to the reading of His Word. Now, coming to this thought, that we are faced tonight in this age with a supernatural move of the living God; and of course, we realize that we have many things. And to you Presbyterian, Catholic, Methodist, there’s no doubt that you have heard of many fanaticisms, which we have that. We admit that; it’s hooked in everything. I seen fanatic Presbyterians; I’ve seen fanatic Baptists; I’ve seen fanatic Catholics; I’ve seen fanatic Pentecostals; I’ve seen fanatic divine healing; I’ve seen impersonations of supernatural.

75 But what does it all speak of? Of a real one. That all means that there’s a real one it’s made off of. Now, there is a true and living God, and He’s duty bound to His Word. And now, being that the ministry....

76 I never got no education, and so He gave me another way by sovereign grace to minister to His people, and that was through visions. Now, I thought tonight that I would take a few moments and explain by the Scripture, and so forth, *What Visions Are*.

77 What is a vision? Someone has asked many times, “Brother Branham, are you impressed to say certain things? Do you just think it in your mind?” No, sir, I see it. It’s just there, like I’m looking at you, just the same as you are: only you know you’re standing here, yet you

may be forty years back in somebody's life, seeing what taken place. Even see them, way they're dressed, positionally, and everything.

78 And then I have to talk, and when I'm talking, seeing the vision, I don't know whether they hear me here, whether I'm loud or not. That's the reason I say to the operator here and every way, if just in this small place where I know you're getting a rebound in this gymnasium room, of my voice, whether you really understand it.

79 But a vision is God, by a word of knowledge, dropping to the person to foresee or forth-see something, tell something that has been, or something that will be.

80 Now, I'm going to make it real simple. We got little bright-eyed children sitting here. And if Jesus tarries, that's the men and women of tomorrow. And I think that too many times, that we make the Gospel so complicated, that just maybe the adults and so forth could understand it, and don't realize that those little children get it also.

MATT6:27 LUKE12:25 ROM11:29

81 Now, I'm going to say there's a circus in town. Now, first thing, I want to say that all gifts and callings are without repentance. The Scripture says that. Who, taking thought, can add one cubit to his stature? You are because God has made you.

82 Here some time ago, a woman come to a meeting. She was at home; something struck her. She had arthritis; she was drawed up. Something struck her, that the Lord was going to heal her. She knew it positive. She wasn't guessing at it; she knew it was so.

83 So, when she got a cab, and stepped out of the stretcher into the cab, brought her to the place.... While in the meeting that night, not even prayed for, but when she seen the Spirit of God working, moving, she said, "That's it, Lord Jesus; that's what I've looked forward to. Thank You." And when she got out of the cab, the cab said, "Madam, should I come back after the service and pick you up?"

Said, "I won't need you; I'm going to walk home."

84 And while the service was going on, the Lord straightened those crippled legs, and she got right up and walked home. 'Course it was noised abroad. Another woman said, "You know, I'm going to do the same thing."

85 She takes a cab and goes up, tells the cab to leave. But the cab had to come back and get her. She was trying to mimic somebody else's

181 Well, away she went over there. And when the interpreter had interpreted it, taken her over there, I called the next person. Just the time the vision had left, here she come across the platform, crutch over her head, braces over her head, running and jumping and leaping, and praising God. God!

182 Could you give us five minutes more? I want to tell you something. Will you do it? Suffering, I know it's hot. I want to tell you about the other little kiddie if you'll pardon me. This is long, but just a minute.

183 The other little boy was laying dying. The second night of the service, which this was.... Oh, that little mother of that other boy was frantic. And when they taken me into the hotel at night, they'd just have to drag me over the top of her. And so, she was screaming out her Finnish language, a young mother in her twenties. So I'd go on to the room, because it was against the rules for me to stop for her. I went on up.

184 That night when I got in through, that little mother, was drug over her like that. And that day, the day before that, Mrs. Isaacson said, "Brother Branham, can you just give her a minute out here in the hall?"

I said, "All right, bring her up."

185 Her and her husband come up. And I said, "Now, you interpret for me." And the little mother frantically, you know, rubbing her little hands.

186 And you women, what if you had to dress like they dress? In the summertime, great big thick dresses like that, and big boots and pitch hay. You think about wearing these little old ungodly clothes out in your front yard then. You see? See how they was? But really honest, lovely people....

187 And there she was standing there, her little face and her white hair pulled back like that. And she was blabbering off something as hard as she could. I said, "Mrs. Isa...."

Said, "Said she wants you to go raise her little boy."

And I said, "Sister, I have no way of doing that." I said, "That...."

She said, "Well, my little boy's not dead, and the other little boy is dead, and you raised him up."

